RAYMOND BASIN MANAGEMENT BOARD

Regular Meeting of the Board of Directors

July 21, 2021 2:30 p.m.

Teleconference Accessibility Instructions

Zoom Meeting ID link

Dial by your location

https://us02web.zoom.us/j/86078440050

Meeting ID: 860 7844 0050 Passcode: 669545 1 669 900 6833 US Meeting ID: 860 7844 0050 Passcode: 669545

Posted: July 15, 2021

- 1. Preliminary Items:
 - a. Call to Order and Determination of Quorum
 - b. Self-introductions
 - c. Additions to Agenda (2/3 vote required for action items)
 - d. Public Comment (Speakers will be limited to three minutes each)
 - e. Approval of Minutes of April 21, 2021, Regular Meeting
- 2. Resolution of Appreciation for Thomas W. Tait
- 3. Treasurer's Report:
 - a. Approval of financial statement for quarter ending June 30, 2021
- 4. Executive Committee Report (Burt/Yamashita-Lopez)
- 5. Pumping & Storage Committee Report (Takara)
- 6. Evaluation of Santa Anita Subarea Groundwater Pumping "500-Foot Rule"
- 7. Annual Review of City of Sierra Madre's Imported Water Spreading Program (Reynoso)
- 8. Approval of Annual Administrative Services Agreement with Main San Gabriel Basin Watermaster
- 9. Reports and results of meter testing and authorization to process appropriate adjustments
- 10. Engineer's Report
- 11. Executive Officer's Report

- 12. Information Items (receive and file):
 - a. Groundwater production summary (fourth quarter 2020-2021)
 - b. Acknowledge 2020-2021 groundwater leases/exchanges/sales:
 - i. Temporary Assignment or Lease of Water Right from City of Pasadena to Rubio Canon Land and Water Association for 600.0 acre-feet
 - ii. Temporary Assignment or Lease of Water Right from the City of Pasadena to Lincoln Avenue Water Company for 1,100.0 acrefeet
 - iii. Temporary Assignment or Lease of Water Right from City of Pasadena to Valley Water Company for 18.7 acre-feet
 - iv. Temporary Assignment or Lease of Water Right from City of Alhambra to Kinneola Irrigation District for 207.0 acre-feet
 - c. Miscellaneous:
 - i. Investment Report/LAIF Statements
- 13. Other Business
- 14. Adjournment; Next Regular Meeting October 20, 2021 (Location: TBD)