### **RAYMOND BASIN MANAGEMENT BOARD**

#### Regular Meeting of the Board of Directors 725 N. Azusa Avenue Azusa, California

April 20, 2022

## 2:30 p.m.

Posted: April 14, 2022

### **Teleconference Accessibility Instructions**

#### Zoom Meeting ID link

https://us02web.zoom.us/j/87457754888?pwd=Tmlw RUYrS2Q4NWFIRUFIT1QxQ0FQQT09 Meeting ID: 874 5775 4888 Passcode: 971417 Dial by your location

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Meeting ID: 874 5775 4888 Passcode: 971417

# AGENDA

- 1. Preliminary Items:
  - a) Call to Order and Determination of Quorum
  - b) Self-introductions
  - c) Additions to Agenda (2/3 vote required for action items)
  - d) Public Comment (Speakers will be limited to three minutes each)
  - e) Approval of Minutes of January 19, 2022, Regular Meeting
- 2. Report from Outside Agencies
- 3. Resolution of Appreciation for Gary Takara
- 4. Treasurer's Report (Cranmer):
  - a) Approval of financial statement for quarter ending March 31, 2022
- 5. Finance Committee Report and appropriate action (Cranmer)
  - a) Consideration and approval of budget items
    - i) 2022-2023 Proposed Tentative General Budget
    - ii) 2022-2023 Apportionment of Budget Among Parties

- 6. Executive Committee Report and appropriate action (Yamashita-Lopez)
  - a) Authorization to Prepare 2021-22 Independent Financial Audit
  - b) Election of Board Officers:
    - i) Submittal of Nominations
    - ii) Other nominations from the floor
    - iii) Election of Officers
- 7. Pumping and Storage Committee Report (Reynoso)
  - a) Monk Hill Modeling Update
- 8. Consideration and Approval of Long-Term Storage Policy Items
  - a) Monk Hill Party pumping schedules pursuant to establishing Long Term Storage Accounts
  - b) Determination of Administrative Charge per acre foot applicable to 2022-23 (currently \$1.50/AF)
  - c) Determination of percentage loss of stored water applicable to 2022-23 (currently 1%)
- 9. Authorize the Executive Officer to enter into an agreement for legal services with Aleshire and Wynder, LLP
- 10. Engineer's Report
- 11. Executive Officer's Report
- 12. Information Items (receive and file):
  - a) Groundwater production summary (third quarter 2021-22)
  - b) Acknowledge 2020-21 groundwater leases/exchanges/sales:
    - i) Temporary Assignment or Lease of Water Right from Rubio Canon Land and Water Association to Lincoln Avenue Water Company for 300.00 acre-feet.
    - ii) Temporary Assignment or Lease of Water Right from City of Alhambra to Kinneloa Irrigation District for 207.00 acre-feet.
    - iii) Temporary Assignment or Lease of Water Right from City of Pasadena to Valley Water Company for 22.05 acre-feet.
  - c) Investment Report/LAIF Statements
- 13. Other Business
- 14. Adjournment; Next Regular Meeting July 20, 2022